		Submitted by: Prepared by:	Chair of the Assembly Department of Health	
		For Reading	December 8, 1998	
Date	CLERK'S OFFICE APPROVED 2-15-98	ANCHORAG AR NO		
1 2 3 4 5 6	A RESOLUTION OF THE MUI TWO HUNDRED EIGHTY EIG TO THE STATE CATEGORICA COMMUNITY AND REGIONA PROGRAM (STEP).	HT THOUSAND F AL GRANTS FUNE	IVE HUNDRED FIFT (0231) FROM THE D	Y DOLLARS (\$1,288,550) EPARTMENT OF
7 8 9	THE ANCHORAGE ASSEMBLY RESOLVES			
10 12 13 14 15	Hundred Fifty Dollars (\$1,288,5) Department of Community and F	50) is appropriated to Regional Affairs for t	the State Training and I	Grants Fund from the
16 17 18 19	PASSED AND APPROVED by	the Anchorage Asse 1998.	mbly this 15th	day of
20 21 22 23		Ō	Faylon Lenn	ingen
24 25 26	ATTESI			
27 28 29 30 31 32	Him Jergenon Monicipal Clerk	<u></u>		
32 33 34	Departmental Appropriation: Department of Health and Huma	n Services: \$1,288,5	550	

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